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# PALM HILL

OLINKO

July □ 2025

Issue 5  
49<sup>th</sup> Year



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(Photo by Susan Kerr, July 4, 2024)

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### PALM HILL LINK

[linkpalmhill@gmail.com](mailto:linkpalmhill@gmail.com)  
Susan Kerr, Editor

july

*The full-color digital version of the LINK is posted on the Palm Hill website on the first of each month – [palmhillcountryclub.net](http://palmhillcountryclub.net). (Go to ABOUT tab at the top of the Home Page. (Editions posted go back to 2014.)*

*Summer mailings: LINK publisher Monthly Media offers mailings at \$5 per issue (\$6 international). See Page 45 for details. 727-484-7488.*

### CONTACT THE LINK AT: [LINKPALMHILL@GMAILCOM](mailto:LINKPALMHILL@GMAILCOM)

- **ALL CONTENT** must be submitted to [linkpalmhill@gmail.com](mailto:linkpalmhill@gmail.com) for editorial review. Changes, updates or cancellations to submitted items must be sent to [linkpalmhill@gmail.com](mailto:linkpalmhill@gmail.com) by the 10th of each month, for the following month's edition. Submissions/listings will be prioritized and posted subject to space and editorial considerations. Submitters should include name and contact information.
- **CALENDAR** in center of the **LINK**: Send submissions to the webmaster at [palmhill.webmaster1@gmail.com](mailto:palmhill.webmaster1@gmail.com). The LINK calendar is what is posted on that calendar as of the 15th of each month.
- **SUBMISSIONS** to the **general announcements** email should include note on where the item should appear, such as in the **LINK**, on the website or on Channel 732, or all three.



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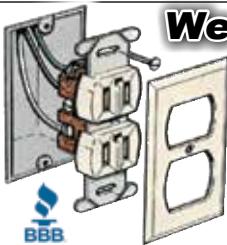
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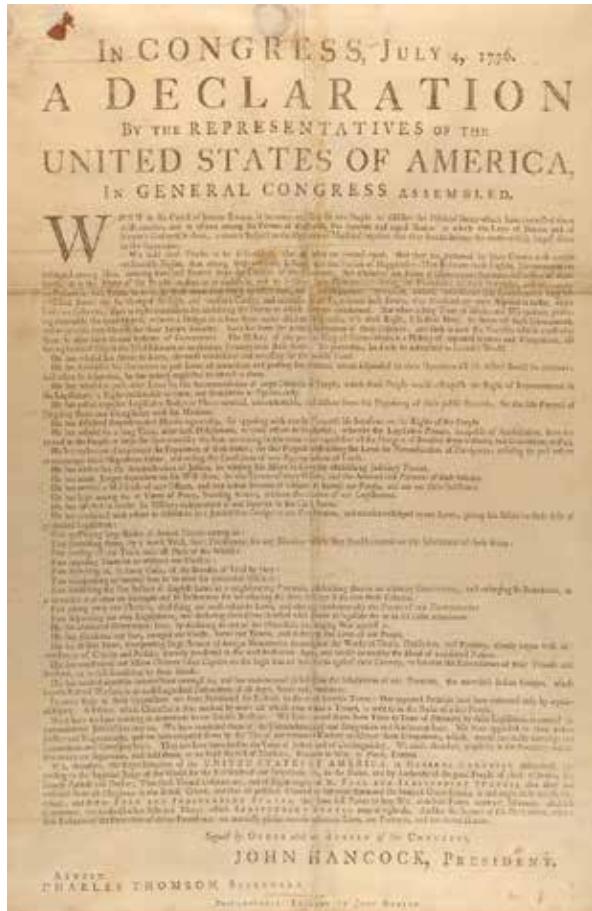
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**Report Imposter Scams Online to  
the Federal Trade Commission**



## 250th ANNIVERSARY of INDEPENDENCE CELEBRATED 2025 –2026



### AMERICAN SONGBOOK

#### AMERICA THE BEAUTIFUL

*Lyrics by Katharine Lee Bates, (1859-1929) American poet and author, who wrote the poem after a trip to the summit of 14,000-foot-high Pike's Peak in Colorado.*

**O** Beautiful for spacious skies  
 For amber waves of grain  
 For purple mountain majesties  
 Above the fruited plain!  
 America! America!  
 God shed his grace on thee  
 And crown them good with brotherhood  
 From sea to shining sea

This year and next, the country is celebrating the 250th signing of the Declaration of Independence.

According to America250.org, many events are planned. Among those activities was the June 14 celebration of the founding of the U.S. Army in Washington, D.C. Events planned around the country will culminate in the national commemoration and celebration July 4, 2026.

One unifying project is a **Time Capsule**. This collaboration involving all 50 states, five territories, and the District of Columbia involves collecting items for a time capsule to be buried in Philadelphia on July 4, 2026.

The plan is for the capsule to be buried on the West Lawn of the Capitol and remained sealed until July 4, 2276, the nation's 500th birthday.





## THE STAR-SPANGLED BANNER

### United States of America National Anthem

*Author: American poet, lawyer and author Francis Scott Key (1779-1843). He was inspired to write the lyrics after witnessing the bombardment of Fort McHenry in 1814 when British forces attempted to capture Baltimore during the War of 1812.*

Oh, say can you see,  
By the dawn's early light  
What so proudly we hailed  
At the twilight's last gleaming,  
Whose broad stripes and bright stars,  
Thru the perilous fight,  
O'er the ramparts we watched  
Were so gallantly streaming?  
And the rockets red glare,  
The bombs bursting in air,  
Gave proof through the night  
That our flag was still there.  
O, Say does that  
Star-Spangled Banner yet wave  
O'er the land of the free  
And the home of the brave?



## BOARD of DIRECTORS

*Henry Klain, President of HOPH, INC., Board of Directors*

### BOARD OF DIRECTORS RESOLVES LAND LEASE AND APPROVES REVISED BUDGET FOR MAILING

The Board of Directors has successfully resolved the 15-year land lease renewal process with the Taylor Family, owners of the Palm Hill property.

The initial appraisal process began last fall with a preliminary valuation of approximately \$68 million for budgeting purposes. As required by the lease terms, three independent land appraisers were engaged, resulting in a June 2025 valuation of \$48 million. Following additional discussions with the Taylor Family, the final agreed-upon amount was reduced to \$45 million, effective July 1, 2025. The Taylor family graciously acknowledged their valued relationship with Palm Hill over the years.

In response to this outcome, the Finance Committee developed a revised budget. On June 12, the Board of Directors granted approval, for mail out to shareholders, a proposed budget that will reduce the monthly shareholder fee from \$677 to \$554 starting Aug. 1, 2025, a savings of \$123 per month per shareholder.

A detailed explanation of the revised budget has been distributed to all shareholders by postal mail and by email to those subscribed to Palm Hill's electronic notifications.

*continued on page 6*



A final vote on the revised budget is scheduled for **July 17**, the approved budget remaining in effect through March 31, 2026. This revised budget incorporates the updated land lease terms effective July 1 and includes adjustments to other Palm Hill operating expenses for Fiscal Year 2025–2026.

As part of this budget, the Board has designated \$50 of each shareholder's monthly fee to be allocated directly to the Reserve Fund, which supports ongoing maintenance of Palm Hill's infrastructure. This contribution will add approximately \$54,800 per month or \$438,400 by fiscal year-end, to the Reserve Fund, which currently holds about \$900,000.

Finally, shareholders are reminded that the Finance Committee will begin preparing the next annual budget this fall. As in recent years, the process will remain fully transparent, with open committee meetings and regular communications to all shareholders as the Fiscal Year 2026–2027 budget is developed.

## **PALM HILL: A COMMUNITY AT A CROSSROADS**

*By Henry Klain, President, Palm Hill Board of Directors*

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**F**rom my perspective, Palm Hill is at a pivotal moment, one that calls for thoughtful consideration of the future of our community's amenities and services. This year's Board and committee members are highly engaged and share a common goal: progress. With a younger demographic and a growing number of full-time residents, it's clear our community's needs and expectations are evolving.

This transition invites us to reflect on what we currently have and to consider what we truly need moving forward. Some residents have begun advocating for the consolidation—or even elimination—of certain amenities, especially where unnecessary duplication exists.

Historically, Palm Hill was developed as a set of “sister parks,” functioning largely as North and South entities. Today, we continue to operate within that framework, which includes:

- 2 laundry facilities (North/South)
- 2 shuffleboard courts (North/South)
- 2 pool rooms (North/South)
- 2 libraries (North/South)
- 2 recreational buildings (North/South)
- 2 pools and 1 hydrotherapy spa (North)
- 1 pool and 1 hydrotherapy spa (South)



In current discussions, cost savings and space optimization have emerged as key considerations. For example, both laundry facilities are significantly underused, primarily because most units now have their own in-unit laundry. In fact, the vendor supplying the machines has proposed downsizing to a single location, reflecting the clear decline in demand. Given that external laundromats are readily available nearby, maintaining two on-site facilities is no longer financially sensible.

This prompts a broader question: why maintain two underwhelming versions of anything when we could invest in one high-quality facility that better serves the entire community? While the pools may remain an exception due to their popularity and function, in many other cases, duplication may be holding us back.



The amended Palm Hill prospectus appears to provide only a general snapshot of amenities at the time of the developer's transfer to HOPH Inc. To the best of my understanding, this does not obligate us to maintain the exact same inventory of amenities forever.

In addition, the Master Form Exclusive Right of Possession (Section 5, parts a-f) outlines the corporation's service responsibilities and offers a framework within which thoughtful changes can be considered.

Regarding Florida Statute 719 and the question of "material alterations," this matter is currently under internal review. Once we have a clearer understanding, we will engage legal counsel to guide us through any necessary bylaw amendments.

### **Evaluating Priorities and Next Steps**

Our committees are actively working to define parameters and develop cost estimates for future projects. A key area of concern is our aging subsurface infrastructure, particularly the pipes that manage wastewater and stormwater. From my perspective, and that of the volunteer shareholders who have been monitoring and maintaining these systems, this should be our top priority.

Parallel to these efforts and ongoing input from committees and shareholders, the Board is also considering engaging professional assistance to help develop a comprehensive strategic plan. The combination of critical infrastructure needs and the fact that much of our Park is now 50-years-old presents the ideal moment for us to come together for collaborative, forward-looking planning.

Our goal is to create a thoughtful, realistic plan that reflects both our present circumstances and future aspirations.

Above all, I believe it is vital that shareholders continue to have a voice in this process. Our volunteer committees play a key role in advising the Board, and we encourage robust participation as we move forward.

The steps we take must be transparent. The reasoning should be clear. And most importantly, the community should feel confident in the direction we choose.

## **BOARD MEETING SCHEDULE**

**E**xpectation and general rule is that Board meetings will be at 1 p.m. on the last Wednesday of every month (**June 25, July 30**). Any changes will be announced via web blast and ZOOM.

A special **July 17** meeting is scheduled for final approval of the revised budget for 2025-2026.



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## MANAGER'S CORNER

Megan DiBello, CMCA, AMS, Community Manager, [mdibello@resourcepropertymgmt.com](mailto:mdibello@resourcepropertymgmt.com)

### PREPARATION IS THE KEY FOR FACING HURRICANE SEASON IN FLORIDA

**J**une 1 through November 30 is Hurricane Season in Florida.

Preparation and planning is vital. Palm Hill homeowners who leave for the season are asked to put their shutters down and clear the home sites of any loose items that may become projectiles and damage other properties in the event of tropical storms or a hurricane.

Please remember if you are a year-round resident to make sure that you have your plan in place NOW. Do not wait until there is a storm approaching. For information on preparation, shelters, evacuation routes, and sandbags go to the Pinellas County website: <https://pinellas.gov/department/emergency-management/>.

Recommended items for an emergency kit can be found at <https://pinellas.gov/make-a-plan/build-your-emergency-kit/>.

If you have special needs and would need assistance in evacuation, please register with the county in advance at <https://pinellas.gov/special-needs/> or call 727-464-3800 and request a form.

#### **Some resources are below:**

National Hurricane Center: [www.nhc.noaa.gov](http://www.nhc.noaa.gov)

Storm tracking: <https://floridatoday.com/storm/>

Hurricanes in History: <https://www.nhc.noaa.gov/outreach/history>

Learn about hurricanes: Florida State University Climate Center: <https://Climatecenter.fsu.edu/topics/hurricanes>



**Always remember that things can be replaced, YOU CAN'T BE!!**

## **REMINDER: Office Hours**

**The Office**



**Monday through Friday**

**8:30 a.m. to 1:00 p.m.**

**T**his adjustment (since April) reflects our ongoing efforts to enhance operational efficiency and to better serve the needs of the community. While the office will close earlier in the afternoon, the revised schedule continues to ensure convenient access for residents during peak hours.

The updated hours will allow the association management team to dedicate more focused time in the afternoons to essential administrative responsibilities, planning, and coordination efforts that support the overall well-being and smooth functioning of our association.

We appreciate your understanding, cooperation and continued support and we remain committed to maintaining a high standard of service for all residents.

*continued on page 10*



Should you have any questions or require assistance outside of the new office hours, please do not hesitate to contact us via email or leave a message on the Office phone (727-581-8729) and a member of our team will respond as promptly as possible. (The emergency line 727-269-8236 – should only be used 4 p.m. to 8:30 a.m.)

**REAL ESTATE SALES FOR PALM HILL BY YEAR 2009 – 2025 YTD**

|           |            |                         |
|-----------|------------|-------------------------|
| 2009 = 50 | 2015 = 66  | 2022 = 92               |
| 2010 = 69 | 2016 = 72  | 2023 = 75               |
| 2011 = 78 | 2017 = 80  | 2024 = 86               |
| 2012 = 77 | 2019 = 96  | 2025 = 23 (through May) |
| 2013 = 84 | 2020 = 94  |                         |
| 2014 = 64 | 2021 = 101 |                         |

**SALES FOR PALM HILL BY MONTH – 2025**

| MONTH    | HOMES TRANSFERRED | RUNNING TALLY |
|----------|-------------------|---------------|
| JANUARY  | 4                 | 4             |
| FEBRUARY | 2                 | 6             |
| MARCH    | 3                 | 9             |
| APRIL    | 11                | 20            |
| MAY      | 3                 | 23            |

**WELCOME NEW SHAREHOLDERS**

**PROPERTY TRANSFERS MAY 2025**

*Data provided by Resource Property Management (RPM), Palm Hill Office*

| STREET ADDRESS       | NEW OWNER                        | FORMER OWNER           |
|----------------------|----------------------------------|------------------------|
| 21 Thatch Palm St. E | Bruce and Catherine Meyer        | Kevin and Lori Bennett |
| 260 Sago Palm St.    | Frank and Doreen Norris          | Emmet McNutt           |
| 34 Royal Palm Circle | Roanne Kovach and Suzanne Atwell | Roberta Bryan          |

# Hurricane Season is June 1st to November 30th

Make a plan today. Your family may not be together if a disaster strikes, so it is important to know which types of disasters could affect your area. Know how you'll contact one another and reconnect if separated. Establish a family meeting place that's familiar and easy to find.

## Make A Family Plan

**Step 1:** Put together a plan by discussing these 4 questions with your family, friends, or household to start your emergency plan.

How will I receive emergency alerts and warnings?  
What is my shelter plan?  
What is my evacuation route?  
What is my family/household communication plan?

**Step 2:** Consider specific needs in your household. As you prepare your plan tailor your plans and supplies to your specific daily living needs and

responsibilities. Discuss your needs and responsibilities and how people in the network can assist each other with communication, care of children, business, pets, or specific needs like the operation of durable medical equipment. Create your own personal network for specific areas where you need assistance.

**Step 3:** Create an Emergency Plan

**Step 4:** Practice your plan with your family/household

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<https://www.floridadisaster.org/family-plan/>



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**Pinellas Park | 727.548.9196**  
6020 Park Blvd., Pinellas Park, FL 33781



# IN MEMORY

**M**essages to offer condolences or a fond memory of a Palm Hill resident may be made in the "IN MEMORY" section on the Palm Hill website – [palmhillcountryclub.net](http://palmhillcountryclub.net). Go to the top of the Home Page and click on Social, then choose "In Memory" from the dropdown list. Your message will go out as an email to those who signed up (subscribed) to be alerted when a new "IN MEMORY" item is posted. *Information in the In Memoriam section is from obituary or death notices, items posted in "In Memory" on the Palm Hill website, or from the family or the Office.*

*Death Certificate: The Office reminds shareholders that upon the passing of a loved one whose name is on the Park share, the death certificate should be filed with the Office for proper recording and accuracy of records at Palm Hill.)*

Posted by Gordie Sanford in the In Memory section of the Palm Hill website

## **Maribeth Barnett, 91, of Mackinaw City MI (1933 to 2025)**

**M**aribeth Barnett, 91, of Mackinaw City MI and a longtime resident of Palm Hill Country Club, passed away peacefully on May 5, 2025, at the Harmony House in Cheboygan, Michigan.

She was born to Frank and Helen Luesing in 1933. She started her teaching career in Flint and then Mackinaw City, retiring after 20 years.

She married the love of her life, Lowell. Together they raised two daughters.

She loved getting together with family and reading. We guess she read over 10 thousand books in her lifetime.

Maribeth is survived by her husband of 69 years Lowell, daughters Cathy and Val (Ron) grandchildren Nick (Sam) Dullack, Justin Smith, and Emily (Cole Dodder) Dullack.

Donations may be made to the Harmony House of Cheboygan.

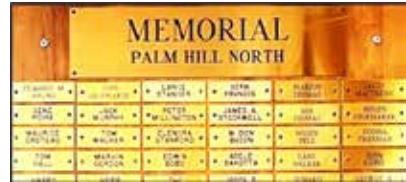
The family has chosen to remember her privately.

## **MEMORIALS (North Clubhouse)**

**T**he Memorial Plaque is for those who have lost a loved one and wish to have their name put on a brass memorial plate on the Memorial board in the North Clubhouse.

The cost \$25 of which \$5 is to cover the cost of the memorial plate and engraving and \$20 to go to the beautification fund for the North Clubhouse.

Please contact Marion Hagen at 727-688-7002.

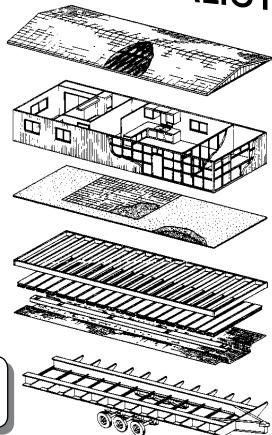


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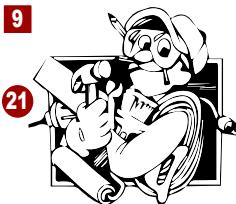
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## NEWS ABOUT/FROM VOLUNTEERS

### TOILET WATER SAVING PROGRAM STILL ACTIVE

**C**huck Silcox, volunteer Board Member and Program Organizer reminds everyone that the Toilet Water-Saving Testing Program is still active and approved to repair toilets that waste water.

The Office has dye tablets in plastic bags that you can pick up and take home to test your toilets for leakage and waste.

Directions on how to use the dye tablets are on the bag.

If your toilet fails the test please go by the office and fill out the repair form and a volunteer will come by and repair the toilet.

This program will save us all a lot of money on the water bill that we all pay.



### GOT EXTRA PLANTS/GARDEN ITEMS?

*Carolyn Story nystory11@gmail.com*

**I**f you have any plants that you do not want, you can drop them off to the "plant lady" Jerri Veber at 105 Pindo West. TEXT her rather than telephone her at 727-424-7068. If you can't manage to drop them off, please text her, leaving your address and phone number and she will pick them up. If at all possible, she will reuse them in various places around Palm Hill.

Additionally, if you have stepping stones, pavers, edging stones, or irrigation sprinkler cement rings lying around your house and would like to donate for reuse, drop them off at the sanitation field in the designated area. They should not be broken and preferably, they should be clean without concrete adhered to them.

Again, if you're physically unable to drop these off, text Jerri and she will make arrangements to have them picked up.

We thank Jerri for her contributions to the beautification of Palm Hill.

### SUMMER HOURS UPDATE – BAZAAR DONATION POLICY

**S**UMMER HOURS CHANGE: Furniture pickup and deliveries will be done Tuesdays only. Please contact: Dan Hannafin 207-731-2299 or Mari Ann Lynch 810-650-6935.

From Bazaar Director Dan Hannafin: Thank you for considering a donation to the South Recreation Bazaar. We kindly ask that you follow our donation guidelines outlined below.

#### **Accepted Items:**

Clothing - New or gently used and clean (free of stains and rips) clothing for most ages. Shoes, boots, and sneakers in good condition. Coats, jackets, and outerwear. Hats, gloves, scarves.

Electronics - Laptops, tablets, and smartphones (must be in working condition with no major damage)

Small household electronics (toasters, coffee makers, blenders, etc.)

Televisions (flat-screen models only, in working order). Gaming consoles and accessories. Cords, chargers, and small electronic accessories.

*...continued on page 16*



Linens - Sheets, pillowcases, and blankets, (please remember items must be clean and free of rips or stains). No pillows, only decorative pillows are accepted. Towels and washcloths, comforters and duvets.

#### **Items We Cannot Accept:**

Broken or non-functional electronics

CRT televisions or outdated computer monitors. Used undergarments or socks.

Large appliances - refrigerators, ovens, etc. (contact Lenny 727-667-7301 for help).

Mattresses or box springs. (contact Diaz Mattress 727-768-9518 for help).

Items with mold, pet hair, or strong odors. If you have any questions about a specific donation, please feel free to contact us bazaar33778@gmail.com. Donations can be dropped off at the South Laundry Room.

## **PLEASE TAKE CARE WHEN DRIVING AROUND PALM HILL**

### **SPEED LIMIT IS 15 MILES PER HOUR**

**S**top at Stop signs.

Watch speed especially as you get close to the Park's exits/entrances or go around vehicles parked on streets.

Neighbors chatting, pets on a stroll with their humans, people walking or bicycling, golf carts or cars parked in the street and delivery vehicles may be on street you are traveling.

People are bicycling, walking/running for exercise and just meandering around Palm Hill.

Please take care.



## **2025 SCHEDULES**

**L**AWN SERVICE CUTTING SCHEDULE 2025: Specific dates for each month will be announced at the beginning of the month.

|                    |                  |
|--------------------|------------------|
| July – 4 cuts      | November – 1 cut |
| August – 4 cuts    | December – 1 cut |
| September – 4 cuts | <b>2026</b>      |
| October – 2 cuts   | January – 1 cut  |
|                    | February – 1 cut |



### **2025 HOLIDAY SCHEDULE FOR OFFICE AND MAINTENANCE**

Here are the holidays that the office and maintenance departments will be closed:

Independence Day – July 4

Labor Day – September 1

Thanksgiving and Black Friday – November 27 and 28

Christmas Holidays – December 25 and 26

# Hurricane Season is June 1st to November 30th

## HURRICANE PREPAREDNESS TIP ASSEMBLE A DISASTER SUPPLY KIT

Plenty of batteries and a battery-powered radio



Copies of important documents such as:  
• Photo ID  
• Birth Certificates  
• Social Security Cards



Food and water for at least 7 days



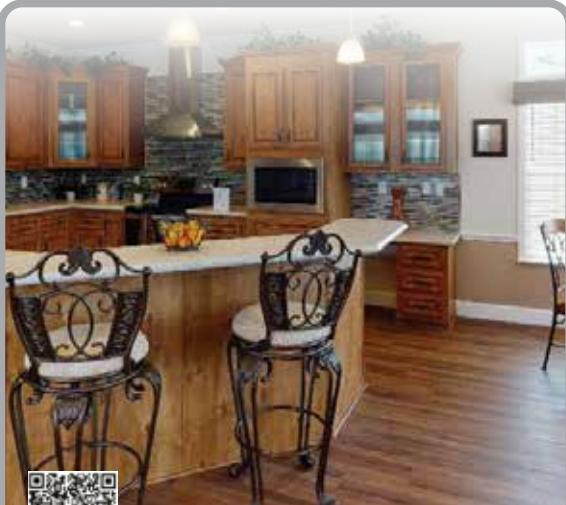
Enough supplies for your pets for at least 7 days



2 weeks' supply of medications and a detailed list of required medical devices



Find a full disaster supply kit checklist at [FloridaDisaster.org/Kit](http://FloridaDisaster.org/Kit)



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## **REGULARLY SCHEDULED EVENTS**

**F**or changes to /updates/ additions, check the Calendar on the website, Ch. 732 and be alert to e-blasts.

### **NEW BRIDGE GROUP STARTS JULY 7 – Every Monday, 1 to 4 p.m., North Rec Club Library**

*Arnold Toney, 727 212-9318, arnie19400502@gmail.com*

### **JULY 3 – FOOD DISTRIBUTION, NORTH CLUBHOUSE, 4 p.m.**

*Beverly Silcox, 815-450-0269*

The North Clubhouse Food Distribution sponsored by Good Neighbors non-profit organization, starts at 3:30 p.m. when the lottery numbers/tickets will be handed out; distribution of food will start at 4 p.m.



This is for Palm Hill Country Club residents only. One number per household will be given to the residents or renters. Please bring bags for your food.

Any volunteer help would be appreciated starting at 11 a.m. in the North Clubhouse to help sort and set up.

Since many of our volunteers have gone north for the summer, we really need volunteers to help at 11 a.m. Also any help during the food distribution would be greatly appreciated too, starting at 3 p.m. Anyone that is interested in helping with the food pickups would be greatly appreciated, as well, since we very short handed this summer. Call Beverly Silcox at the number above if you are interested in helping with the pickups.

All volunteers and residents or renters must sign in and get a number to participate in the receiving of the food items. Please wear your Palm Hill name tags!

### **JULY 11 – POTLUCK DINNER, 2ND FRIDAY EVERY MONTH, WITH GAME AFTERWARDS, SOUTH CLUBHOUSE**

*Dan and Judy Hannafin, 207-731-2299*

Bring a dish to pass, your own dishes and silverware, and BYOB. Doors open at 5 p.m.; dinner at 5:30 p.m. Come for some good food and fellowship. Fun Games after dinner.

### **JULY 16, JULY LADIES LUNCHEON, PROINO BREAKFAST AND LUNCH, 11:30 a.m.**

*Gail Stott 727-599-4518*

*Mary Lou Shaw 608-312-6958*

Christmas in July theme at Proino Breakfast and Lunch, 1700 S. Missouri Ave., in Clearwater, FL.

Sign up will be at Monday and Wednesday coffees or you may contact:

A \$5 deposit is required and will be refunded to you at the lunch.

The last day to sign up, or cancel, will be 10 a.m. July 14.

Anyone cancelling after this time will not receive a refund and your deposit will be given as an additional tip to the waitstaff.

*...continued on page 20*



## **JULY 18, "OBI-TIME KARAOKE" AND DANCE PARTY WITH DJ CHUCK OBI**

*Sandra Obi, SFO1955@hotmail.com*

6:30-9 p.m., North Clubhouse

Come out and enjoy a night of singing and dancing. Chuck has thousands of songs to choose from in every version imaginable, so come on out and have a great time.

## **EXERCISE, PHYSICAL FITNESS CLASSES AND FUN**

*Several classes and regular events ended in April, to resume in the fall.*

**CHECK WEBSITE CALENDAR AND ANNOUNCEMENTS FOR ANY CURRENT INFO AT EVENTS BELOW.**

### **BOCCE BALL: WEDNESDAY, SOUTH CLUBHOUSE**

*Joe Cothran at 317-439-4362*

Starts 7 p.m. during heat of summer

November resumes 6 p.m. start.

*Joe Cothran at 317-439-4362*

Bocce ball courts are on Queen Palm Street. Please contact Joe with questions.

### **WATER AEROBICS WITH JOAN – TUESDAY AND FRIDAY, NORTH POOL,**

*Joan Gaff, 727-584-1239*

**When:** 10 to 11 a.m.

Please bring your own noodle and water weights if you have them.

### **YOGA FOR BODY – YOGA FOR MIND – YOGA FOR LIFE**

*Peggy Novara – 716-903-2844 or 727-581-6739*

Chair Yoga will continue Mondays – South Clubhouse – 9:15 a.m. throughout the summer.

Please contact Rebecca Baker if you have any questions – 509-630-3403.

Beginner and Intermediate Yoga classes will resume in the Fall.

Flow Yoga and Stretch Yoga will resume in January 2026.

Have a wonderful, healthy summer!

Namaste'

*Admire your courage to attempt the unknown.*



## **SOUTH RACQUET SPORTS**

### **PICKLEBALL AND TENNIS**

- The courts are free to use by all owners and residents.
  - HOURS: Certain hours are specified in the Palm Hill Rules and Regulations for the Pickleball group and the Tennis Club. These groups request that other players respect the times designated, and invite others to join their groups/club to play on the courts.
  - **All other hours not designated in the Rules (see below) are open to all for open play.**
- Non-marking shoes are mandatory.

*continued on page 23*

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email: [paul@herzfeld.net](mailto:paul@herzfeld.net)  
visit: [noflprobate.com](http://noflprobate.com)

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## **Palm Hill Rule XIII - SCHEDULE**

### **Tennis Hours:**

Monday, Wednesday, Friday

8 - 9:30 AM and 3 - 4:30 PM

Tuesday, Thursday 9:30 - 11 a.m.

Saturday 10 - 11:30 a.m.

### **Pickleball Hours:**

Monday, Wednesday, Friday 9:30 - 11 a.m.

Tuesday, Thursday 8 - 9:30 a.m.

Saturday 8:30 - 10 a.m.



## **PICKLEBALL**

*Katie Ortlieb (215) 237-2772, jksjeo@gmail.com*

You can also join the Palm Hill pickleball page on Facebook.

## **TENNIS CLUB**

*Anne Lecuyer, 508-479-1296 and 727-588-0393 and Len Klein, 330-243-6161*

## **GOLF NEWS AND EVENTS**

### **GOLF COMMITTEE**

*Gary Kerr, Co-Chair, Carolyn Story, Co-Chair, Secretary*

### ***CHANGES START JULY 1, 2025***

**N**ew registration forms for the 2025-2026 annual golf membership and golf cart stickers are available for purchase at the Office.

July 1 is when all new golf cart stickers and membership cards are required.

The color of the stickers for Golf Carts will change as of July 1.

Golf Carts must display current stickers. Two will be issued; one to be placed on each side of the cart, not on cart windows – per written instructions that come with the stickers.

***Golf carts are only permitted on the Golf Course and cart path while playing golf.***

Please remember to sign-in and pay inside the Pro Shop when open, otherwise, please continue to sign in on the Pro Shop patio indicating time/address/ and annual membership number or 10-pack number. Cash payments via envelopes provided can be placed through slot. See fees below.

### **Fees as of July 1, for 2025-2026.**

\$550 plus tax for annual membership fee

\$60 plus tax for the annual stickers for motorized golf carts

\$17 including tax for 9 holes

\$22 including tax for 18 holes

\$153 including tax for the 10-pack pre-paid greens fees, includes one free round of golf. To use voucher for 18 holes, add \$5 to the voucher you use when paying at the Pro Shop.

**Palm Hill is a private golf course; payment is required to play.**



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The vote for independence was actually on July 2nd, the 4th is the day the Declaration was officially published?

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- ★ **Star:** A Gold Star means this advertiser has a clean slate with us - No unresolved complaints.
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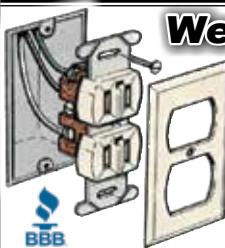
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# JULY • 2025

| Sunday               | Monday   | Tuesday  |
|----------------------|--|--|
|                      |  | 8am: Lawn M<br>8am-9:30am:<br>9:30am-11am:<br>10am-11am:<br>(N Pool)<br>11am: Rules a<br>(SBR)<br>1pm-4pm: Ha<br>7pm-9pm: Bi |
| 4pm: Worship (N)     | 6 8am-9:30am: Coffee & Donuts (N)<br>9:15am: Chair Yoga (S)<br>9:30am-11am: Pickleball<br>1pm-4pm: Summer Bridge Group<br>(North Library)<br>6:30pm: Poker Card Game (S)         | 7 8am: Lawn M<br>8am-9:30am:<br>9:30am-11am:<br>10am-11am:<br>(N Pool)<br>11:30am: Ga<br>1pm: Hand a<br>7pm-9pm: Bi          |
|                      | 13 8am-9:30am: Coffee & Donuts (N)<br>9:15am: Chair Yoga (S)<br>9:30am-11am: Pickleball<br>1pm-4pm: Summer Bridge Group<br>(North Library)<br>6:30pm: Tripoly/Michigan Rummy (S) | 14 8am: Lawn M<br>8am-9:30am:<br>9:30am-11am:<br>10am-11am:<br>(N Pool)<br>1pm: Hand a<br>7pm-9pm: Bi                        |
|                      | 20 8am-9:30am: Coffee & Donuts (N)<br>9:15am: Chair Yoga (S)<br>9:30am-11am: Pickleball<br>1pm-4pm: Summer Bridge Group<br>(North Library)<br>6:30pm: I Got it Game (N)          | 21 8am: Lawn M<br>8am-9:30am:<br>9:30am-11am:<br>10am-11am:<br>(N Pool)<br>1pm: Hand a<br>7pm-9pm: Bi                        |
| 6pm: Movie Night (S) | 27 8am-9:30am: Coffee & Donuts (N)<br>9:15am: Chair Yoga (S)<br>9:30am-11am: Pickleball<br>1pm-4pm: Summer Bridge Group<br>(North Library)<br>6:30pm: Bunco (S)                  | 28 8am: Lawn M<br>8am-9:30am:<br>9:30am-11am:<br>10am-11am:<br>(N Pool)<br>1pm: Hand a<br>7pm-9pm: Bi                        |

# Palm Hill Link

| Tuesday   | Wednesday  | Thursday  | Friday   | Saturday                 |
|---|--|---|--|--------------------------|
| 1<br>lowing<br>Pickleball<br>: Tennis<br>Water Aerobics with Joan<br>and Regulations Meeting<br>and Foot (N) Library<br>ng ( N )    | 2<br>8am-9:30am: Coffee & Donuts (S)<br>9:30am-11am: Pickleball<br>1pm: Mahjong Group. (N Library)<br>3pm-4:30pm: Tennis<br>6:30pm-8:30pm: Men's Billiards (N)<br>7pm: Bocce (S)                                     | 3<br>8am-9:30am: Pickleball<br>9:30am-11am: Tennis<br>4pm: North Food Distribution<br>7pm-9pm: Bingo (S)<br>6:30pm: Nickel's Game Night (N)<br>7pm: Bocce (S) | 4<br>8am-4pm: Palm Hill Office Closed<br>(S) Holiday<br>9:30am-11am: Pickleball<br>10am-11am: Water Aerobics with Joan<br>(N Pool)<br>1pm: Hand and Foot Cards (N Library)                           | 5<br>8:30am: Pickleball  |
|   |  |   | Independence Day   |                          |
| 8<br>lowing<br>Pickleball<br>: Tennis<br>Water Aerobics with Joan<br>den Club Meeting (N)<br>and Foot Cards (N Library)<br>ng ( N ) | 9<br>8am-9:30am: Coffee & Donuts (S)<br>9:30am-11am: Pickleball<br>1pm: Mahjong Group. (N Library)<br>3pm-4:30pm: Tennis<br>6:30pm-8:30pm: Men's Billiards (N)<br>7pm: Bocce (S)                                     | 10<br>8am-9:30am: Pickleball<br>9:30am-11am: Tennis<br>7pm-9pm: Bingo (S)   | 11<br>9:30am-11am: Pickleball<br>10am-12pm: Craft Class (S)<br>10am-11am: Water Aerobics with Joan<br>(N Pool)<br>1pm: Hand and Foot Cards (N Library)<br>5:30pm: Potluck Dinner / Game<br>Night (S) | 12<br>8:30am: Pickleball |
| 15<br>lowing<br>Pickleball<br>: Tennis<br>Water Aerobics with Joan<br>and Foot Cards (N Library)<br>ng ( N )                        | 16<br>8am-9:30am: Coffee & Donuts (S)<br>9:30am-11am: Pickleball<br>11:30am: Ladies Luncheon<br>1pm: Mahjong Group. (N Library)<br>3pm-4:30pm: Tennis<br>3pm: Ukulele Club (S)<br>6:30pm-8:30pm: Men's Billiards (N) | 17<br>8am-9:30am: Pickleball<br>9:30am-11am: Tennis<br>1pm: Board of Directors Meeting (SBR)<br>7pm-9pm: Bingo (S)  | 18<br>9:30am-11am: Pickleball<br>10am-11am: Water Aerobics with Joan<br>(N Pool)<br>1pm: Hand and Foot Cards (N Library)<br>6:30pm-9pm: Obi-Time Karaoke and<br>Dance Party (N)                      | 19<br>8:30am: Pickleball |
| 22<br>lowing<br>Pickleball<br>: Tennis<br>Water Aerobics with Joan<br>and Foot Cards (N Library)<br>ng ( N )                        | 23<br>8am-9:30am: Coffee & Donuts (S)<br>9:30am-11am: Pickleball<br>10am: Cooking Class (S)<br>1pm: Mahjong Group. (N Library)<br>3pm-4:30pm: Tennis<br>6:30pm-8:30pm: Men's Billiards (N)                           | 24<br>8am-9:30am: Pickleball<br>9:30am-11am: Tennis<br>7pm-9pm: Bingo (S)   | 25<br>9:30am-11am: Pickleball<br>10am-11am: Water Aerobics with Joan<br>(N Pool)<br>1pm: Hand and Foot Cards (N Library)   | 26<br>8:30am: Pickleball |
| 29<br>lowing<br>Pickleball<br>: Tennis<br>Water Aerobics with Joan<br>and Foot Cards (N Library)<br>ng ( N )                        | 30<br>8am-9:30am: Coffee & Donuts (S)<br>9:30am-11am: Pickleball<br>1pm: Board of Directors Meeting (SBR)<br>1pm: Mahjong Group. (N Library)<br>3pm-4:30pm: Tennis<br>6:30pm-8:30pm: Men's Billiards (N)             | 31  |  |                          |



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## **MEN'S GOLF ASSOCIATION NEWS AND NOTES**

*Jeff Wesolowski, President, email: [jeffweso65@gmail.com](mailto:jeffweso65@gmail.com)*

**W**e welcome new members to join us. Dues are \$15, payable to Treasurer Lawrence Lotze.



### **Men's Golf Association Officers**

Jeff Wesolowski, President

Randy Mitchell, Vice President

Dave Morgan, Secretary

Lawrence Lotze, Treasurer

### **HOLES-in-ONE**

Please report holes in one to President Jeff Wesolowski, email: [jeffweso65@gmail.com](mailto:jeffweso65@gmail.com)

## **LADIES GOLF ASSOCIATION**

*Sue Waldecker, President, 248-842-1552 email: [sgwaldecker@comcast.net](mailto:sgwaldecker@comcast.net)*

### **2025-2026 Palm Hill Ladies Golf Association (PHLGA) Officers:**

Sue Waldecker, President

Julie Hughes, Vice President

Sharyn Leahy, Secretary

Debbie Southward, Treasurer



Annual Membership Fee is \$15. Payable to Treasurer, Debbie Southward.

Women's Friday Golf League resumes in September 2025.

Lady golfers report "Holes-In-One" to Sharyn Leahy, Secretary.

## **CLUBS AND ACTIVITIES**

### **BOOKCLUB**

*From Susan Fisher, 813-312-3872, [susantfisher11@aol.com](mailto:susantfisher11@aol.com)*

**T**he Bookclub has stopped meeting in person for the season. Some of us meet monthly on Zoom just to stay in touch and discuss what we are reading. If anyone is interested, please contact me. The Bookclub has chosen books for next season. Our in-house meetings run the second Thursday of each month from November to April. We use an APP called Bookclubs to schedule our meetings, RSVP attendance, and sign up for our activities which occur the week after Bookclub. Past activities that related to our book in some way, include lunch at an ethnic restaurant, visit to Holocaust Museum, attending an orchid show, movies, visit to Caladesi Island, service project to a women's center, pot luck lunch, and a cooking project where we designed fruit platters.

*...continued on page 30*



## **GARDEN CLUB**

*Shaun and Ellen at elovejoy1@aol.com or call 727-408-5718.*

**T**he Palm Hill Garden Club invites all interested Palm Hill Residents to join our club.

No prior gardening experience is necessary, and members of the Palm Hill Garden Club are always ready to provide guidance to other members!

The Palm Hill Garden Club offers garden plots to all its members. A donation of \$10 per year is requested to become a member in the Garden Club.

For more information about the Garden Club, you may contact Shaun and Ellen (see above). Please visit our new website: <https://palmhillgardenclub.wixsite.com/our-site>

## **ARE YOU IN YOUR 90s? 90s CLUB NEEDS YOUR HELP**

*Contact Sandy Sullivan at 518-866-2079 or Shari Moore at 217-201-4792.*

**I**f you are a Palm Hill resident and have turned 90, or you know a Palm Hill resident who has turned 90 please let us know. An annual celebration event is held each March.

## **BINGO – NORTH AND SOUTH**

*Pam Kelshaw, North, 317-504-4672*

*Joe Martin, South, 781-223-1786*

**N**orth (Tuesdays), South (Thursdays)

**Clubhouses doors open 6 p.m.; Game 7 to 10 p.m.**

Please wear your name tag. We have various card sizes and prices run from \$2 to \$6 for a package for all the games.

From Joe Martin about South Bingo: Starting June 1, if you attend your birthday is during that week of the month you will receive a \$2 card. This card is given to people who attend bingo and after 10 weeks you will receive an appreciation thank you for attending.

If you bring a can of food to be put in the barrel for Hope Village, you will get an extra punch on your card, making it quicker to receiving a free \$2 card.



## **BILLIARDS**

*John Brissa, North, 815-483-8551*

*Mel Silcox, South, 419-360-8301*

**N**orth and South Clubhouse billiard rooms open 8:30 a.m. to 10 p.m.

Access using key fobs. Billiards are played in the North every **Wednesday** 6:30-8:30 p.m.

Required: After use, players should sanitize house cue sticks, balls, and table.

## **COFFEES**

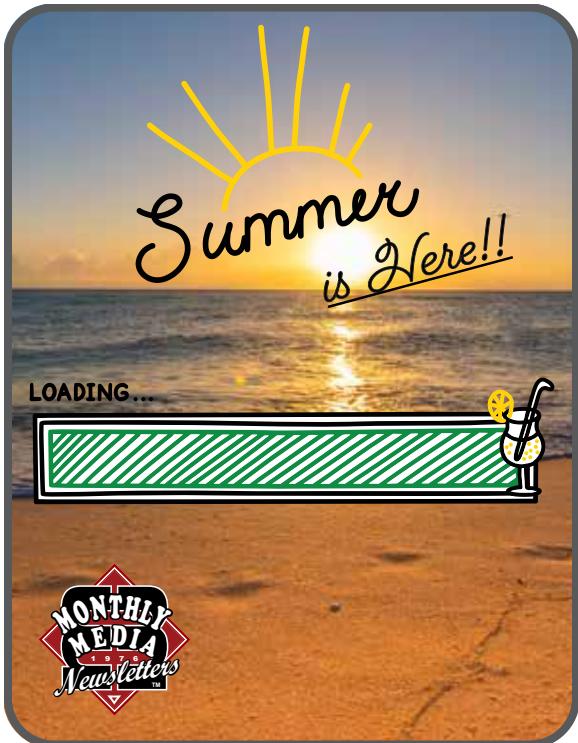
**8 a.m. to 10 a.m.; Doors open at 7 a.m.**

**C**offee and donuts. Please bring your own coffee mugs.

**North on Mondays:** *Chuck Obi, North Recreation Club President*

**South on Wednesdays:** *Denise Martin, South Refreshment Director*

*...continued on page 33*



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## **UKULELE CLUB JULY 16, SOUTH**

*Lois Marshall, 727-642-9194*

**T**he Ukulele group is inviting Palm Hill Residents to come to their jam sessions and sing along with the songs they play. They play all kinds of music and do better when they have people who sing along. Ok Palm Hill, let's do our part to help. It is held in the south. Palm Hill Ukulele Group invites all skill levels to participate.

Schedule for playing and sing along:

July 16

August 20

September 17

October 15

November 19

December 3 and 10



Unless otherwise informed, all practices will be held at the South Clubhouse starting at 3 p.m. Please contact Lois Marshall if you have any questions.

## **PALM HILL WELLNESS**

*Bonnie Swanson, Lead, 716-870-3208  
Article below submitted by Peggy Novara*



**O**n behalf of the Wellness Team, we'd like to give a big THANKS! To all our incredible activity volunteers who have kept us busy, enlightened, inspired and moving this past year.

You don't just run activities – you create moments of joy, comfort and companionship for our residents. We are deeply grateful.

Thank you for your time, energy and kindness to make a real difference in the wellness and lives of the residents in Palm Hill.

“Alone we can do so little; together we can do so much.” - Helen Keller

## **SUNDAY WORSHIP SERVICE NORTH CLUBHOUSE, First Sunday**

*Worship Team: Mollie Grondin, Claudia Hartz, Maureen Livers, Steve Livers and Bernadette Witkiewicz*

**W**hen: First Sunday of the month  
Where: North Club House  
Time: 4 to 5 p.m.



## **PRAYER TEAM**

*Mollie Grondin, Claudia Hartz, Maureen Livers, Steve Livers and Bonnie Swanson*

**I**f you are in need of prayer, or would like someone to pray with you, please contact someone from our Prayer Team: Steve and Maureen Livers (727) 481-8142, Claudia Hartz (315) 368-8166, Mollie Grondin (269) 317-6890 or Bonnie Swanson (716) 870-3208.



## **CARDS and GAMES:**

**L**ocation is designated by South or North Clubhouses

### **EUCHRE – WILL RESUME IN THE FALL**

*Will Johnson (727) 458-8743*

### **POKER – 1st MONDAY of the month, April-October, SOUTH**

*Contact Cheryl Sienko, 727-296-5842*

Starts 6:30 p.m.

### **TRIPOLY/MICHIGAN RUMMY – 2nd MONDAY of the month, SOUTH**

*Mary Lou Shaw, 608-312-6958*

Starts, 6:30 p.m. Please bring your pennies to play this game.

### **I GOT IT – 3rd MONDAY of the month, NORTH**

*Linda Baun, 724-456-8738*

### **BUNCO – 4th MONDAY OF MONTH, SOUTH**

*Kate Weso, 419-283-0168*

*Heidi Reich, 586-855-0456*

Starts 6:30 p.m.

All welcome; easy to learn. Snacks provided, BYOB.



### **LEFT, RIGHT, CENTER – 2nd FRIDAY OF MONTH, SOUTH**

*Mary Lou Shaw, 608-312-6958*

6:30 p.m. after Potluck, South

### **NICKELS – JULY 9, NORTH**

*Mollie Grondin*

6 to 9 p.m.

### **HAND AND FOOT CARDS – FRIDAYS, NORTH LIBRARY**

*Shirley Montbleau, 727-584-4269*

Game play starts at 1 p.m.

### **MAHJONG – WEDNESDAYS, NORTH LIBRARY**

*Grayce Dady, 315-717-7861*

Contact: Pat Boufford 585-703-6374 for more information  
1 p.m. All are welcome to join us. Instruction is available.



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## **PALM HILL SECOND AND THIRD GENERATIONS LIST**

Carolyn Story, 727-560-8662

**P**alm Hill continues to attract generation after generation of residents. Check out the Generation List in both clubhouses and on the Palm Hill website. We presently have 80 people recorded on the Generation List: including eleven (11) families of the 3rd Generation. This list is compiled of residents whose parents have lived in Palm Hill before them. Some parents are deceased, and some parents are still living here in Palm Hill.

This is a great compliment to "Our Community" that their children have chosen to reside in the same environment.

If you are a descendant of someone who is a resident in Palm Hill (previously or presently), please give me a call. I will be updating this list periodically and would like to have you included.

## **HELPING SERVICES AT PALM HILL**

### **FREE EAR WAX REMOVAL at the South Clubhouse**

Pat Foor, 727-631-3372

**F**ree ear wax removal at the South Clubhouse on the first Wednesday of each month from 9 a.m. to noon. **Reservations are REQUIRED** and may be made by calling St. John's Hearing Institute at 727-345-8668.

### **GEORGEANNE'S HELPING HANDS TO ASSIST WITH MEDICAL TRANSPORTATION**

Ted Silva, Coordinator, 508-965-6072

**N**eighbors helping neighbors. If you need a ride to a medical appointment, (or wish to join GHH as a volunteer), please call Ted Silva.

GHH is an informal group of neighbors within Palm Hill who volunteer to drive other neighbors to medical appointments. Those who need transportation may contact Ted, who then alerts available volunteers. GHH usually has a volunteer available to transport people to and from their appointments. (Any appointments always include the return ride.) Volunteers do not accept payment.

Unfortunately, GHH is not always available when needed. Our volunteers are limited, specifically in the summer.

#### **Other Services:**

Pinellas Suncoast Transit Authority (PSTA) is a good resource for Palm Hill residents.

The website is: <https://psta.net/programs/psta-access-paratransit/> OR call 727-540-1888 for information on how to enroll. This is a GREAT back up transportation program.

**CARELIFT** - 727-461-8548 is a free service operated by volunteers which goes to Morton Plant and other BayCare facilities north of Palm Hill only. Appointments should be scheduled as far in advance as possible (2 weeks preferred) but can be less. Clients must be ambulatory (folding walkers are allowed.)

*continued on page 38*



## MESCO

**M**ESCO offers medical equipment for loan to folks in need. If you need equipment or services, please contact the following:

|                        |              |
|------------------------|--------------|
| John Landrum           | 507-259-6934 |
| Stew Ashton            | 702-544-2649 |
| Joe Martin             | 781-223-1786 |
| Vic Konsavage          | 717-818-1359 |
| Dan Hannafin           | 207-731-2299 |
| Earl Sullivan (winter) | 518-866-1582 |
| Ted Silva (winter)     | 508-965-6072 |



## **RULES AND REGULATIONS Committee - JULY**

*Nancy Stultz, Chair, Rules and Regulations Committee, [nstultz@gmail.com](mailto:nstultz@gmail.com)*

### **R eminder of the Water Schedule for Palm Hill**

Please remember we have a watering schedule that includes only Tuesday, Wednesday and Thursday.

This schedule can be found on the Palm Hill web site located under HOPH information – Palm Hill Maintenance Services – K-Water Schedule for Palm Hill 2024).

Notes – each residence may irrigate with water only once per week (check schedule) and irrigation water is not available on Sundays.

Please read and follow this schedule and make sure your irrigation system is not spraying or wasting water on the streets.

Drinking water (city) should never be used for ANY exterior purposes in other words, washing vehicles, power washing home driveways and sidewalks.

**Rule IX - D.** Golf carts and licensed mopeds shall not be operated by anyone under sixteen (16) years of age. This means NO CHILDREN under the age of 16 are permitted to drive golf carts in Palm

Hill, not even with an adult in the passenger seat. Be a good parent/grandparent and just say “NO” and mean it! Remember people are speeding and not stopping at stop signs and you are putting your family at risk.

**Latest Rules and Regulations, as of May 28, 2025:** When you moved to Palm Hill you agreed to abide and comply with the rules. If you've never had an orientation, please contact the office to schedule one. If you have misplaced or have an older copy of the rules, please stop by the office, they will make you a copy.

They are available at the Office, on the Palm Hill Website <https://www.palmhillcountryclub.net/home/> or on Vantaca under documents/Rules and Regulations.

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- JULY 12, SAT. - MANATEE VLG/RED BARN/DER DUTCHMAN...\$69

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## RENTERS – WEB BLASTS and WEB ACCESS



Renters can receive Park web blasts from the Office and the Webmaster, but must contact the Webmaster when they arrive and send their name, email address, Palm Hill address, and the day they will be leaving Palm Hill. The Office does not forward the renters' info to the Webmaster for this purpose.

Renters may also request limited access to the website.

Previous renters still receiving Palm Hill blasts may contact the webmaster to end the blasts.

Renters may email the webmaster at [palmhill.webmaster1@gmail.com](mailto:palmhill.webmaster1@gmail.com).

Parts of the website are open to the public. That includes the Real Estate For Sale and Rent sections – both accessible from the Home Page. Another location to access information is from the drop down “About” on the Home Page. ABOUT and other categories of information are at the top of the website, in the black bar across the top.

## ONE-STOP EMAIL TO SUBMIT ANNOUNCEMENTS TO ALL COMMUNICATIONS: [Palmhillannouncements@gmail.com](mailto:Palmhillannouncements@gmail.com)

A one-stop email to submit, change or delete items for announcements/publicity on communications channels is now available. Please remember to use this when your listing is to be cancelled, changed or no longer active.

One submission will get the request for publicity to Ch. 732, the calendar, the LINK, the webmaster for web blasts and calendar changes: [Palmhillannouncements@gmail.com](mailto:Palmhillannouncements@gmail.com).

*Include a note specifying where the submitted item should be published, posted or publicized.*

*(NOTE: As noted on the website: Organizers/submitters must first get their hall reservations made with the Clubhouse schedulers (Mollie Grondin, Cindy Peitz in the North and Linda Keehl in the South) BEFORE any announcements will be made. Golfing events go through the Golf Committee Co-Chairs, Gary Kerr and/or Carolyn Story for scheduling before publicity is done.)*

*NOTE: If you wish to send your announcement or communicate ONLY to one communications channel, use the **individual emails** below.*

**Website Calendar and Webmaster:** [palmhill.webmaster1@gmail.com](mailto:palmhill.webmaster1@gmail.com) – for calendar changes/uploads

**Web Administrator:** [palmhillcc18@gmail.com](mailto:palmhillcc18@gmail.com)

**LINK Editor and for all submissions:** [linkpalmhill@gmail.com](mailto:linkpalmhill@gmail.com). To determine if your event fits the LINK schedule: The LINK is published once a month; submissions are due by the 10th of the month, and the LINK is distributed the last week of the month for the upcoming month.

**Channel 732:** [phcctvcommunications@gmail.com](mailto:phcctvcommunications@gmail.com)

**Zoom Webinars Requests:** [palmhillzoom@gmail.com](mailto:palmhillzoom@gmail.com)



## NEED TECH HELP?

**N**eed some technology help for problems with an Apple device (iPad or iPhone)? Please contact Gail Stott at [gstott811@gmail.com](mailto:gstott811@gmail.com) 727-599-4518 to schedule some time for a helping hand.

## Wi-Fi ACCESS in CLUBHOUSES

**South Clubhouse:** password: southclubhouse123

**North Clubhouse:** Palmhillcc; password: northclubhouse123

### July Word Search



|   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| C | O | N | V | E | N | I | E | N | T | N | L | D |
| S | T | R | O | L | L | T | A | A | A | O | I | N |
| S | E | L | B | M | U | H | I | T | V | S | L | O |
| N | E | G | D | O | L | R | U | E | H | A | E | I |
| O | Z | S | R | I | P | R | R | E | H | E | L | T |
| I | J | A | N | O | E | E | S | W | A | S | E | A |
| S | U | O | R | E | K | N | A | T | N | A | C | N |
| A | T | T | K | R | S | E | E | P | D | Y | T | I |
| C | H | R | O | M | E | R | L | O | L | S | I | G |
| C | H | J | I | X | B | G | I | I | E | L | O | A |
| O | A | I | U | F | S | Y | M | S | T | I | N | M |
| M | A | D | L | R | E | A | S | O | N | C | Z | I |
| W | E | I | R | D | F | W | A | N | D | E | R | J |



|              |             |          |        |        |
|--------------|-------------|----------|--------|--------|
| airport      | election    | lava     | reason | thee   |
| cantankerous | energy      | lodge    | route  | tile   |
| child        | exude       | lover    |        | tweet  |
| chrome       | family      |          | season |        |
| convenient   |             | major    | seep   | wander |
|              | handle      |          | senses | weird  |
| dishes       | humble      | nature   | slice  |        |
|              |             | occasion | smile  |        |
|              | imagination | poison   | strife |        |
|              |             |          | stroll |        |

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FURNITURE, good clean, pre-owned. Top dollar paid. Charles, 727-657-7021

## EVENTS & PROGRAMS

CRAFTERS WANTED. Fair Oct. 18 at Oakcrest/Acorn Clubhouse 9925 Ulmerton Rd Largo. 9am to 2pm. Email Bunnie for more info c.bunnie@yahoo.com

CRAFTERS WANTED. Fair on Dec 6 at East Bay Oaks Clubhouse 8am. 601 Starkey Rd., Largo. Email Liz for more info: lizzzy1958@gmail.com

## EVENTS & PROGRAMS

### FREE LIVE THEATER!

by SAGES (nonprofit)

“Deal Maker” — Driving Change  
7/12, 7/19, 7/26 & 8/2

@ 2:00-3:30 pm

*Buckle up and prepare for an unexpected ride with this lovable curmudgeon!*

\*\*\*All shows are FUN & FREE\*\*\*

Reserve tickets at  
[www.SAGEStheater.org](http://www.SAGEStheater.org)

Click RED banner at top of page  
to select date/location.

\*First Responder Q&A\*

\*Goody Bags & Prizes!\*

Questions? Call 727-202-2302 or Email  
[playsworthpurpose@sagestheater.org](mailto:playsworthpurpose@sagestheater.org)



## AUGUST AD DEADLINE - JULY 10, 2025

Advertise BUY, SELL, TRADE ITEMS by sending copy & check to Monthly Media at 220 Bahama St, Venice, FL 34285. Ads over 10 words must be accompanied by \$.80 per extra word or publisher will edit. Each new word indicated by a space, numbers included. No mobile home sales, no professional products or services. SORRY: No ads accepted by phone or email.

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It Pays (Up to \$100) To Patronize the **MONTHLY MANIA** Advertisers in Your Newsletter

**MONTHLY**  **MANIA**

THOUSANDS of manufactured home residents have won over \$215,000 since our contest began!

#### HOW IT WORKS:

1. Patronize the advertisers in this month's newsletter
2. Ask the business for your Monthly Mania ticket, **OR a copy of your receipt and clip this ad**
3. Mail it back to us at: **Monthly Media | 220 Bahama St. Venice, FL 34285**
4. Every month we draw new tickets for **CASH PRIZES** and mail winners a check! **Every month is a new chance to win!**



Carol Beckwith ..... \$100.00 ..... Air Masters of Pinellas  
Richard Gosselin ..... \$10 ..... Air Masters of Pinellas  
Dorraine Beleno ..... \$10 ..... Air Masters of Pinellas  
Joe Heriaud ..... \$10 ..... Air Masters of Pinellas  
Gene McKiernan ..... \$10 ..... Air Masters of Pinellas  
Carol-Anne & Kelly .....  
Comardelle ..... \$10 ..... All Weather Roofing  
Victor Konsavoge ..... \$10 ..... Battleline Termite  
Andy Laurin ..... \$10 ..... Battleline Termite  
Lou Donati ..... \$10 ..... Battleline Termite  
Larry Stultz ..... \$10 ..... Battleline Termite  
LeeAnne McHugh ..... \$10 ..... Buggin Out  
Fran Gillette ..... \$10 ..... Buggin Out

Karen Pieczonka ..... \$10 ..... Gulf Coast Power Washing  
Sharon Miller ..... \$10 ..... Gulf Coast Power Washing  
Gail Hendrick-Jones ..... \$10 ..... Imperial Electric  
Susie and David Upchurch ..... \$10 ..... Jones & Sons Plumbing  
Donald Ripley ..... \$10 ..... Jones & Sons Plumbing  
Dallas Rearic ..... \$10 ..... Jones & Sons Plumbing  
Diana Bowhall ..... \$10 ..... Jones & Sons Plumbing  
Diane Billman ..... \$10 ..... O.E. Wilson Insurance  
Duane "Mike" Mahony ..... \$10 ..... Ron Wyngarden Mobile Wash  
Carolyn Hooper ..... \$10 ..... Air Masters of Pinellas  
Raymond Harris ..... \$5 ..... Battleline Termite  
George Bruce ..... \$5 ..... Battleline Termite  
Nora VanEffen ..... \$5 ..... Royal Enterprise

**Not enough qualifying winners for the June drawing!  
Mail in your tickets or paid receipt for your chance to win!**

• Limit of one ticket per visit • Advertiser may have up to 5 winners per month • Advertiser must have bill paid current to qualify • Allow 8-12 weeks for mailing of check • No purchase necessary • Contest void where prohibited by law • Tickets available at participating Monthly Media advertisers •



## **SANITATION FIELD AND RECYCLING:**

**HOURS FOR SANITATION FIELD: Open to residents:  
9 a.m. to Noon, Monday through Saturdays**



**PLEASE PLACE TRASH IN THE COMPACTOR. PLEASE PLACE RECYCLING BAGS IN THE APPROPRIATELY LABELED TRAILER.**

Reminder, all trash, garbage, refuse must be tied securely.

Recyclables must be placed in a securely tied clear or transparent bag or they will not be picked up. Plastic bags cannot be recycled – please don't put bags inside the clear outer recycling bag.

Cardboard boxes must be broken down.

Thank you for your cooperation.



Reduce Reuse Recycle

Megan DiBello, Palm Hill Community Manager, CMCA, AMA,  
(Please contact the office with any questions: 727-581-8729, [palmhill@resourcepropertymgmt.com](mailto:palmhill@resourcepropertymgmt.com))

**WHEN TO PUT ITEMS OUTSIDE:** Trash, garbage and recyclables must not be placed out the night before collection day as the animals and birds will tear the bags open. Put trash outside on the morning you are designated for pickup.

### **Trash is picked up:**

- Mondays for the North side of the Park
- Tuesdays for the South side of the Park and Palm Forest section

### **Recyclables are picked up:**

- Thursdays in the North side of the Park
- Fridays in the South side of the Park and Palm Forest section



*...continued on page 48*

*july*



**Stay alert to e-blasts regarding enforcement of the following:**

### **SANITATION FIELD**

#### **PALM HILL RULES AND REGULATIONS, SECTION 6 – Q:**

Use of Sanitation Area: The sanitation area is available for the purpose of material handling of recyclables, non-recyclables, vegetation, and construction materials.

The use of the construction bin shall be used strictly for the purposes of construction material and household items such as furniture. Renovation debris, such as kitchen cupboards, shall be broken down as to minimize the volume required of the construction bin. Electronics, tires, paints, oil, metals including aluminum, and hazardous materials are not permitted. Items that can be recycled should be separated and placed by the appropriate refuse or recycle bin. Recycled items are not to be taken/removed by a resident or individual. No dumping of construction material or refuse directly on the ground is permitted under any circumstance(s).

Should the construction bin be filled, the office shall be notified, and appropriate arrangements made for disposal.

Should such abuse of the sanitation area occur, the cost of such cleanup will be borne by the resident and may include suspension of access and associated fining. Sanitation facilities are restricted to Palm Hill homes only. All others, including commercial use by contractors, individuals outside the corporation, will be considered unauthorized and trespassing.

### **TRASH & RECYCLE CURBSIDE PICKUP**

Please separate general trash from recycled material

#### **Trash – Any color bag may be used**

NORTH: MONDAY

SOUTH/PALM FOREST: TUESDAY

#### **To reduce cost Palm Hill takes part in an active recycling program**

This can be recycled

Plastic bottles no lids, no caps

Mixed paper larger than your fist, newspapers, magazines

Tin and steel food cans

Glass (clear, green, or brown)

#### **Recyclable – Clear Bags Only**

NORTH RECYCLE: THURSDAY

SOUTH/PALM FOREST RECYCLE: FRIDAY

All items must be rinsed and free of food particles

Broken down cardboard boxes

Milk and juice paper cartons

Any clean container with the recycle identification symbol - Except, No Styrofoam Type Products

#### **\*\*\* All Aluminum Cans MUST be placed in clear SEPARATE bags\*\*\***

Trash / Recycle Non-CurbSide-Sanitation Area

Brush - Dumpster at Sanitation Fields

Construction Dumpster

To obtain a cart for large brush call the office at 727-581-8729

**Sanitation center use is FOB access for residents and renters ONLY**

### **OTHER RECYCLING INITIATIVES IN PALM HILL**

- Household items – South Clubhouse laundry room – sold to residents and public for park profits.
- Large furniture – Call for pick up 419-360-8301
- Ink Cartridges – Drop off boxes in clubhouses – money back to park for profit
- Cleaned, recyclable marked Styrofoam products can be dropped off at Publix outside in marked bins
- Aluminum Cans – Both clubhouses have aluminum only containers



# 2025 PALM HILL COMMITTEES

# PALM HILL RECREATION CLUBS

## BUILDING AND GROUNDS

*BGCommitteePalmHill@gmail.com*

Sean MacGilvray, Chair  
Bob Newport, Board Liaison, Sewer Project Lead

## COMMUNICATIONS

*palmhill.webmaster1@gmail.com*

Gail Stott, Co-Chair and Webmaster  
Jean Stjernstrom, Co-Chair and Web Administrator  
Chuck Silcox, Board Liaison and Zoom Lead

**Members:**

Teri Bach, Ch. 732, Lead Operator  
Susan Fisher, Ch. 732 Operator  
Susan Kerr, Editor, LINK, and Committee Secretary  
Elaine Lantz, Assistant Editor, LINK, and 732 Operator

## FINANCE COMMITTEE

*FinanceCommitteePalmHill@gmail.com*

Elaine Cole, Co-Chair  
David Kohli, Co-Chair  
Gordie Sanford, Board Liaison and committee member

**Members:**

Suzan Grinley, Greg Lockwood, Marianne Rodgers, Gordie Sanford

## GOLF COMMITTEE

*GolfCommitteePalmHill@gmail.com*

Gary Kerr, Co-Chair  
Carolyn Story, Co-Chair and Secretary  
Pat Foor, Board Liaison

**Members:**

Brett Adams, Mary Leslie, Lois Marshall, Jeff Wesolowski, Caroline Zimmerman

## PLANNING AND ENVIRONMENTAL

*PlanningCommitteePalmHill@gmail.com*

Mike Daniels, Co-Chair  
Mike Leahy, Co-Chair  
Dan Russom, Board Liaison

**Members:**

Sean MacGilvray, Ted Silva, Bonnie Swanson, Ron Witkiewicz

## REAL ESTATE

*RealEstateCommitteePalmHill@gmail.com*

Gail Stott, Co-Chair  
Darlene Klain, Co-Chair  
David Bates, Board Liaison

**Members:**

Carolyn Hooper, Martha Ladd, Pat Newport, Jack Russell, Kate Wesolowski

## RULES AND REGULATIONS

*RRCommitteePalmHill@gmail.com*

Nancy Stultz, Chair  
Pat Foor, Board Liaison

**Members:**

John Brissa, Liz Herr, Kim Michels

## COMPLIANCE

*ComplianceCommitteePalmHill@gmail.com*

John Bahan, Chair

**Members:**

Dick Johnson, Stewart Ashton

**Alternates:**

Mark Gillespie, Gerard Jordan, Robert Peck

## SOUTH

| Position/Holder .....                         | Contact      |
|---|--------------|
| President: Cindy Cothran .....                | 727-512-1185 |
| 1st VP: Sharon Groom .....                    | 618-407-3030 |
| 2nd VP: Joe Martin .....                      | 781-223-1786 |
| Secretary: Marilyn Barcus .....               | 727-348-0879 |
| Treasurer: Cheryl Sienko .....                | 727-296-5842 |
| House Director: Carmen Foti .....             | 973-773-7647 |
| Inside Entertainment: Linda Keehl .....       | 612-616-2701 |
| Outside Entertainment: Tony Ciaramitaro ..... | 470-617-6790 |
| Refreshment Director: Denise Martin .....     | 781-223-1582 |
| Bazaar: Dan Hannafin .....                    | 207-731-2299 |
| Sunshine: Shari Moore .....                   | 217-201-4792 |
| Audio: Leroy Howe .....                       | 727-638-1784 |
| Inspiration: .....                            | Vacant       |
| Billiards: Mel Silcox .....                   | 419-360-8301 |
| Bingo: Joe Martin .....                       | 781-223-1786 |
| .....   | 627-365-0605 |
| Decorations: Mickey Philipzzak .....          | 612-240-9856 |
| Flagpole: .....                               | Vacant       |
| Historian: .....                              | Vacant       |
| Librarian: Mary Lou Shaw .....                | 608-312-6958 |
| Social Shuffle: Stewart Ashton .....          | 702-544-2649 |
| Tennis: .....                                 | 702-544-2649 |
| Len Klein .....                               | 330-243-6161 |
| Anne Lecuyer .....                            | 508-479-1296 |

## NORTH

|   |                   |
|---|-------------------|
| President: Elroy Bontrager .....              | 574-971-6769      |
| 1st VP: Tom Sagitas .....                     | 201-394-8830      |
| 2nd VP: Cindy Peitz .....                     | 314-359-1953      |
| Secretary: Mary Ann Malgieri .....            | 727-585-2151      |
| Treasurer: Ted Silva .....                    | 508-965-6072      |
| Summer Treasurer: Jean Woolf .....            | 727-585-4213      |
| House Director: Ron Witkiewicz .....          | 585-749-5470      |
| Inside Entertainment: Mollie Grondin .....    | 269-317-6890      |
| .....   | Cindy Peitz ..... |
| .....   | 314-359-1953      |
| Outside Entertainment: Mickey Bontrager ..... | 574-971-6771      |
| Kitchen: Darryl Waldecker .....               | 248-648-9055      |
| 50/50/Tee Shirts: Ginny Maceachen .....       | 727-581-7315      |
| Audio: Chuck Obi .....                        | 585-727-5348      |
| Palm Hill Players: Darryll Waldecker .....    | 248-648-9055      |
| Bingo: Pam Kelsaw .....                       | 317-504-4672      |
| Decorations: Mary Ann Malgieri .....          | 727-585-2151      |
| Memorials: Marion Hagen .....                 | 727-584-4772      |
| Beautification: Marion Hagen .....            | 727-584-4772      |
| Librarian: Barbara Brubaker .....             | 309-339-1763      |
| Membership: Dawn Varga .....                  | 716-239-9822      |
| Sports: Ernie McDonald .....                  | 727-518-7597      |

**PALM HILL BLOCK CAPTAINS**  
**BLOCK CAPTAIN COORDINATORS**

**SOUTH: Joe Martin, South Block Captain Coordinator, 781-223-1786 or jmarti8889@gmail.com**

**NORTH: Cindy Peitz, North Block Captain Coordinator, 314-359-1953, CSP194@yahoo.com**

| <b>STREET</b> | <b>HOUSE NUMBERS</b>        | <b>CAPTAIN/ADDRESS</b>                      | <b>TELEPHONE</b> |
|---------------|-----------------------------|---|------------------|
| Cane          | 831-848                     | Shari Moore, 821 Coconut                    | 217-201-4792     |
| Coconut       | 811-828                     | Shari Moore, 821 Coconut                    | 217-201-4792     |
| Date          | 801-808                     | OPEN  |                  |
| Fern          | 137-147                     | Geralyn Mohawk, 852 Royal                   | 815-600-6932     |
| Frangipani    | 1-15, 2-16, 71-33, 18-32    | Lisa Briggs, 46 Frangipani (winter)         | 815-671-1095     |
|               | Summer:                     | Cindy Pietz, 30 Pindo Palm East,            | 314-359-1953     |
|               | 55-59, 34-60                | Jane Singer 1 Thatch East                   | 727-804-1197     |
| King          | 351-365                     | Denisse Daw, 363 King Palm                  | 727-512-8040     |
|               | 366-378, 415-428            | Heidi Weeks, 767 Royal                      | 262-548-0329     |
| Needle        | 464-478, 515-530            | Pattie Cernan, 523 Needle                   | 727-282-9416     |
| Palm Forest   | 1-12, 52-65                 | Cindy Pietz                                 | 314-359-1953     |
|               | 13-16, 40-49, 67-69         | Rebecca Webb, 47 E Palm Forest              | 971-601-4321     |
|               | 17-31, 32-40, 60, 66, 70-72 | Jane Singer 1 Thatch East                   | 727-804-1197     |
| Pindo East    | 1-33                        | Dianne Mitchell, 3 Pindo East               | 708-250-5467     |
|               | 2A-14                       | Kimberly Michels, 2D Pindo E                | 727-643-2746     |
|               | 35-59, 16-40                | Dawn Varga, 24 Pindo Palm East              | 716-239-9822     |
|               | 42-54, 61-73                | Mickey Bontrager-(winter)38 Frangipani Cir. | 574-971-6771     |
|               |                             | Dawn Varga (summer)24 Pindo Palm East       | 716-239-9822     |
|               | 56-74, 75-89                | Diane Sabucco, 75 Pindo East                | 727-400-4992     |
|               | 76-94, 91-107               | Donna Rena 48 Pindo Palm East               | 862-251-1609     |
| Pindo West    | 1-27, 2-30, 44              | John Baham, 62 Pindo West                   | 727-584-2839     |
|               | 29-49, 32-54                | Shiela Lyons, 46 Pindo West                 | 727-518-7033     |
|               | 51-65, 56-78                | John Baham, 62 Pindo West                   | 727-584-2839     |
|               | 67-91, 80-104               | Diana Bowhall, 88 Pindo West                | 727-443-2430     |
|               | 93-113, 106, 124            | Jewell Johnson, 108 Pindo West              | 727-518-7081     |
|               | 137-147, 126-148            | Mary Sirianni, 128 Pindo West               | 717-926-0273     |
| Queen         | 566-581, 616-630            | Jim Charles, 570 Queen                      | 727-584-3602     |
|               | 601-615                     | Melvin Silcox, 603 Queen                    | 419-668-9687     |
| Royal         | 1-10, 117-149               | Karen Jones, 6 Royal                        | 727-294-3681     |
|               | 11-30, 759-766              | Donna O'Neil, 761 Royal                     | 585-322-4768     |
|               | 31-42, 751-758              | Katra Peck, Royal                           | 216-244-8750     |
|               | 43-61                       | Annaliese Haller, 44 Royal                  | 727-584-5812     |
|               | 62-82                       | Geralyn Mohawk, 852 Royal                   | 815-600-6932     |
|               | 83-97, 210-228              | LaVon Wert, 89 Royal                        | 727-584-3023     |
|               | 98-116, 201-209             | Pat Needham, 106 Royal                      | 727-518-2073     |
|               | 767-778 (winter)            | Martha Ladd, 325 Sago                       | 517-320-0302     |
|               | 767-778 (summer)            | Shirley Montbleau 276 Sago                  | 727-584-4269     |
|               | 851-858                     | Mary Lou Shaw, 853 Royal                    | 608-312-6958     |
| Sabal         | 1-21, 2-24 (winter)         | Nickie Levesque, 8 Sabal                    | 727-223-9622     |
|               | 1-21, 2-24 (summer)         | Diane Mitchell, 3 Pindo East                | 708-250-5467     |
|               | 23-45, 26-52                | Vicki Demmons, 48 Sabal                     | 727-286-8431     |
|               | 46-67, 54-72                | Susan Kessler 18 Sabal Palm                 | 317-442-8812     |
| Sago          | 251-267, 301-316            | Teresa Kelso, 353 King                      | 859-803-6575     |
|               | 268-278, 317-328            | Paula Ashton, 319 Sago                      | 702-339-2752     |



|                   |                              |   |              |
|-------------------|------------------------------|---|--------------|
| Sugar .....       | 651-666, 701-715 .....       | Nancy Wisniewski, 665 Sugar .....         | 727-584-5222 |
| .....             | 667-680, 716-728 (W) .....   | Jan Vigneault, 656 Sugar .....            | 603-943-0024 |
| .....             | 667-680, 716-728 (S) .....   | Joe Martin, 669 Sugar .....               | 781-223-1786 |
| Thatch East ..... | 1-13, 2-24 .....             | Jane Singer, 1 Thatch East .....          | 727-804-1197 |
| .....             | 15-35, 26-44 .....           | Shirley Montbleau, 276 Sago Palm .....    | 727-584-4629 |
| .....             | 37-51, 46-60 (winter) .....  | Jan Sharpe, 72 Thatch East .....          | 705-992-9104 |
| .....             | (summer) .....               | Richard Baun, 37 Thatch Palm East .....   | 727-456-8739 |
| .....             | 53-69, 62-82 (summer) .....  | Mary Williams, 69 Thatch East .....       | 727-474-3094 |
| .....             | (winter) .....               | Marion Hagen, 67 Thatch East .....        | 727-584-4772 |
| Thatch Way .....  | 84-96, 112-122 .....         | Alma Donati, 120 Thatch Way .....         | 313-598-8926 |
| Thatch West ..... | 1-11, 2-24 .....             | Kathy Krutchen, 20 Thatch West .....      | 727-286-8158 |
| .....             | 13-29, 26-48 .....           | Linda Baun, 37 Thatch East .....          | 724-456-8738 |
| .....             | 31-53, 30-72 (winter) .....  | Verna Lotze, 49 Thatch West .....         | 502-432-9577 |
| .....             | 31-53, 30-72 (summer) .....  | Elyse Roache, 68 Thatch West .....        | 727-474-7876 |
| .....             | 55-69, 74-88 (winter) .....  | Carolyn Story, 63 Thatch West .....       | 727-560-8662 |
| .....             | 55-69, 74-88 (summer) .....  | Carolyn Padden, 57 Thatch Palm West ..... | 727-657-2633 |
| .....             | 71-85, 90-110 (winter) ..... | Donna Phipps, 75 Thatch West .....        | 727-587-7893 |
| .....             | 71-85, 90-110 (summer) ..... | Lee Curtis, 77 Thatch West .....          | 727-444-0108 |

## 2025 PALM HILL BOARD OF DIRECTORS

**Board of Directors Email Address: MAIL: HOPHBoardPalmHill@gmail.com**

|              |                  |              |                      |                                 |
|--------------|------------------|--------------|----------------------|---------------------------------|
| President    | Henry Klain      | 902-499-9707 | Term to January 2026 | hpklain@gmail.com               |
| V. President | David Bates      | 727-744-4606 | Term to January 2028 | david.davidbatesgroup@gmail.com |
| Secretary    | Terri MacGilvray | 732-685-9091 | Term to January 2026 | macgilvrayterri@gmail.com       |
| Treasurer    | Gordie Sanford   | 613-322-8085 | Term to January 2027 | gord.sanford@gmail.com          |
| Director     | Bob Newport      | 317-223-6398 | Term to January 2028 | bob2354@hotmail.com             |
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| Director     | Kevin Bennett    | 506-847-5555 | Term to January 2027 | kfb493@gmail.com                |
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| Director     | Bill Dresch      | 678-852-6137 | Term to January 2026 | bdresch102@gmail.com            |
| Director     | Pat Foor         | 727-631-3372 | Term to January 2026 | patfoor6@gmail.com              |

## PALM HILL MANAGEMENT STAFF

**727-581-8729**

**Office Staffed Monday through Friday**

**Front Office open 8:30 a.m. until 1 p.m. Afternoon hours by appointment.**

**After-hours emergency: 727-269-8236**

**Office address: 1800 Seminole Blvd, Largo, FL 33778**

**Office email: palmhill@resourcepropertymgmt.com**

**Megan DiBello, CMCA, AMS, Community Manager, mdibello@resourcepropertymgmt.com**

**Tonia Gordon, Administrative Assistant, tgordon@resourcepropertymgmt.com**

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